

# CITY OF LOS ANGELES

CALIFORNIA

HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

Post Office Box 50791  
Los Angeles, CA 90050  
<http://www.highlandparknc.com>  
Certified as NC #33 May 28, 2002

DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT

200 N. Spring St. Ste.2005  
Los Angeles, CA 90012  
Telephone: (213) 978-1551



## OFFICERS

Monica Alcaraz PRESIDENT  
Harvey Slater FIRST VICE PRESIDENT  
Diego R. Silva SECOND VICE PRESIDENT  
Joan Potter TREASURER  
Johanna Sanchez SECRETARY

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Mauro Garcia, Susanne Huerta, Sheri Lunn, Stanley Moore,  
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Joan Potter BUDGET and FINANCE  
Diego Silva OUTREACH  
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Harvey Slater, Susanne Huerta LAND USE  
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Liz Amsden SUSTAINABILITY

# Historic Highland Park Neighborhood Council

Notice of Sustainability Committee Meeting and Agenda

Wednesday, September 23, 2015

Antigua Bread Bakery Café

5703 N Figueroa Street, Los Angeles, CA 90042

7:00 p.m. – 8:00 p.m.

A. Call to Order & Introductions

B. Public Comments on Items NOT on the agenda (max: 10 minutes, 2 minutes/person)

## ACTION ITEMS

1. Motion to approve the agenda
2. Motion to approve the minutes of the August 26, 2015 Sustainable Committee meeting
3. DWP rate increase issues
4. Discussion on projects previously considered – water sustainable gardening, homelessness issues, etc.
5. A look at incentives to keep businesses local, vertical farming, etc.
6. Set priorities for rest of the year.
7. New business
8. Adjournment