

CITY OF LOS ANGELES

CALIFORNIA

HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

Post Office Box 50791
Los Angeles, CA 90050
<http://www.highlandparknc.com>
Certified as NC #33 May 28, 2002

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Daniel Andalon FIRST VICE PRESIDENT
Antonio Castillo SECOND VICE PRESIDENT
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Rocío Rivas SECRETARY

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DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT

200 N. Spring St. Ste.2005
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COMMITTEE CHAIRS

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Daniel Andalon RULES
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Yolanda Nogueira OUTREACH
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Yolanda Nogueira, Jamie Tijerina BEAUTIFICATION
Melanie Freeland (Interim) ECONOMIC DEVELOPMENT/BUSINESS SUPPORT

Historic Highland Park Neighborhood Council

Notice of Family, Youth and Education Committee Meeting and Agenda
RESCHEDULED Monday, September 26, 2016
Arroyo Seco Regional Library (Conference Room)
6145 N. Figueroa St., Los Angeles, CA 90042
6:45 p.m. – 7:45 p.m.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item prior to the Board taking action. Public comment is limited to 2 minutes per speaker but the Board has the discretion to modify the amount of time for any speaker.

When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. The public may also comment on a specific item listed on this agenda when the Board considers that item. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

The Historic Highland Park Neighborhood Council holds its regular meetings on the first and third Thursday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at: the Fire Station #12 located at 5921 North Figueroa Street and online at www.highlandparknc.com. Additional locations may include (1) Café de Leche located at 5000 York Boulevard, (2) Ramona Hall Community Center located at 4580 North Figueroa Street, (3) La Tropicana Market located at 5200 Monte Vista Street, (4) Highland Market located at 6901 N. Figueroa St, and (5) the Arroyo Seco Library, 6145 North Figueroa Street.

The Historic Highland Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Historic Highland Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Councils at (213) 485-1360 or e-mail to NCsupport@lacity.org. In compliance with Government Code Section 54957.5, nonexempt writings that are distributed to a majority of all board members in advance of a meeting may be viewed at www.highlandparknc.com/ by clicking the Board agenda link or at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Harvey Slater at (harvey.slater@highlandparknc.com). To request language services please call the Dept. of Neighborhood Empowerment, City of L.A at 213.978.1551.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360.

AGENDA

- A. Call to Order
- B. [5mins] Welcome and self-introductions of participants.
- C. [5mins] Public Comments on Non-agenda items only (Limited to 5 minutes max.; 1 minute per speaker)

ACTION ITEMS

1. Discussion and possible action to adopt the agenda.
2. [5mins] Discussion and possible action to approve the minutes from 08-15-16.
3. [10mins] Presentation by Josh Buck from AMP LA, a youth non-profit organization focused on providing opportunities for the youth.
4. [10mins] Presentation by Hathaway-Sycamores Child and Family Services on services provided by the organization.
5. [15mins] Discussion and motion to present to the board the Power to the Youth Festival in Highland Park.
6. [10mins] Discussion and possible action to partner with outreach committee for Halloween, Thanksgiving, and Holiday events for the families and children.
7. New Business
8. Adjournment

AGENDA

A. Llamada al orden

B. [5 minutos] Bienvenida y auto-presentaciones de los participantes.

C. [5 minutos] Comentarios del público sobre los temas no escritos en la agenda (limitado a 5 minutos máx.; 1 minuto por orador)

ELEMENTOS DE ACCIÓN

1. [5 minutos] Discusión y posible acción para aprobar la agenda.

2. [5 minutos] Discusión y posible acción para aprobar los minutos de 08-15-16.

3. [15 minutos] Presentación por AMP Los Ángeles una organización sin fines de lucro enfocada brindando oportunidades para la juventud de Highland Park.

4. [10mins] Presentación por Hathaway-Sycamores Servicios para Niños y Familia acerca de los servicios prestados por la organización.

5. [15 minutos] Discusión y posible acción de recomendar el evento Fuerza para la Juventud en Highland Park a la mesa del concilio.

6. [5 minutos] Discusión y posible acción para asociarse con el comité de outreach para eventos de Halloween, Acción de Gracias, y Navidad/fiestas festivas para familias y niños.

7. Nuevo negocio.

8. Clausura